

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C. MORTGAGE OF REAL ESTATE

70 1985
1243 27
1335 632

JUL 20 3 37 PM '85 ALL WHOM THESE PRESENTS MAY CONCERN:

ELIZABETH RIDDLE
R.M.C.

WHEREAS, Fiber Systems Company, Inc.

Lawrence Reid

ASSIGNMENT
Mort 25
R.E.M. 1335 632
22236
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(hereinafter referred to as Mortgagor) is well and truly indebted unto

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eleven Thousand Five Hundred and no/100 Dollars \$11,500.00 due and payable
in equal monthly installments of \$100.00 each, first payment being due on the
Alta Vista Avenue, 105 feet from the intersection of Jervey Avenue and
Laurens Road, and running thence N. 55-41 W. 131 feet to a point in the
line of Lot Number 4; thence along the line of Lot Number 4 N. 32-09 E.
94 feet to the joint rear corner of Lots Number 4 and 5; thence along the
rear line of Lots Number 5 and 6, S. 55-26 E. 128.4 feet to a point on the
western side of Jervey Avenue; thence with the western side of Jervey Avenue
S. 30-07 W. 93.5 feet to the beginning corner.

The mortgage on Jervey Avenue and the width of the property as it runs back
from Jervey Avenue is approximately 8 1/2 feet less than that shown on the
recorded plat as a result of the widening of Laurens Road having reduced the
depth of said lots.

This mortgage is junior in lien to the lien of that certain mortgage of even
date herewith given by Lawrence Reid to First Federal Savings and Loan
Association, Greenville, S. C. in the sum of \$26,000.00.

STATE OF SOUTH CAROLINA FOSTER & RICHARDSON

COUNTY OF GREENVILLE

ASSIGNMENT
FOR REF TO THIS ASSIGNMENT SEE HE. 1243 PG. 27

FOR VALUABLE CONSIDERATION, the undersigned does hereby assign, transfer
and set over, with recourse, this mortgage unto Southern Developers, Inc., its successors
and assigns forever.

It is understood by and between the parties hereto that the present balance
due on said mortgage is \$11,367.37. Next payment due December, 1972.

WITNESS:

H. F. Rutter
David J. DeLoach
Paul D. Smith
this 16 day of June 1980
Bunde Mays
LAWMAN, FAYSSON & SMITH, GREENVILLE, S. C. 37069
Lawrence Reid
FOSTER & RICHARDSON, P.A. WITNESS
22236
S. C. DEPARTMENT OF REVENUE
GREENVILLE, S. C.
JUL 27 3 28 PM '85

Together with all and singular rights, tenements, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits, which may arise or be received herefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected or fixed thereto in any manner, as being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be preserved as part of the real estate.

TO HAVE AND TO HOLD, all and singular the premises hereinbefore described, together with the Mortgagee, by heirs, successors and assigns, forever.

The Mortgagee covenants that it lawfully seized of the premises hereinbefore described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagee further covenants to defend and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagee and all persons whatsoever lawfully claiming the same or any part thereof.

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JUL 20 1985

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